# St. Boniface Catholic Church

PO Box 190 ~ 106 E 4th St ~ Stuart, NE 68780

Rev. Bernard Starman, Pastor

Rev. Ross Burkhalter, Senior Associate Pastor

M.1. Kersenbrock, Deacon

Roger Filips, Deacon

Rectory: 924-3262

After hours: (402) 340-0277

Email: stbonifacestuart@gmail.com Parish Website: www.stbonifacestuart.com

All Parishes Website: www.holtboydcatholic.org

### MASS SCHEDULE:

Weekend Mass—Saturday—5:00 p.m.

Weekday Mass—Monday & Tuesday—5:30 p.m.

### CATHOLIC PARISHES OF WESTERN HOLT AND BOYD COUNTIES Weekend Mass Schedules:

#### Saturday:

St. Boniface - Stuart 5:00 p.m.

St. Patrick-O'Neill 5:00 p.m.



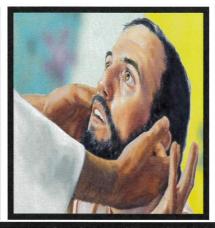
#### SHBC—Saturday—7:00 p.m.

Week 1: Spencer Week 2: Spencer

Week 3: Spencer

Week 4: Butte

Week 5: Spencer



#### Sunday:

St. Joseph—Atkinson

9:00 a.m.

St. Patrick-O'Neill

10:30 a.m.

St. Joseph—Amelia

11:15 a.m.

#### SHBC—Sunday—8:00 a.m.

Week 1: Butte

Week 2: Butte

Week 3: Butte

Week 4: Spencer

Week 5: Butte

"And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, 'Ephphatha' that is 'Be opened.'"~ Mark 7:32-34

> September 7—8, 2024 23rd Sunday in Ordinary Time

# Mass Times and Intentions

Monday - Sept 9 - NO MASS

Tuesday—Sept 10—NO MASS

Wednesday—Sept 11—NO MASS

Thursday—Sept 12—NO MASS

Friday—Sept 13—NO MASS

Saturday—Sept 14—5:00 p.m.

+TERRA WALLINGER

Sunday—Sept 15—9:00 a.m.—Atkinson



Confession Time: Saturdays—4:30-4:50 p.m. or by appointment

Collection: Aug 31—Sept 1—2024

Regular (16)

Loose

Special Collections:

Energy

Children's Collection

August On-line Donations

TOTAL

\$4242.00



### **EUCHARISTIC ADORATION:**

6:00—8:00 p.m.

September

16th - 23rd - 30th

# **Christian Mothers**

Rosary — Monday & Tuesday @ 5:10 p.m. Saturday @ 4:40 p.m.



Next Meeting—September 9 @ 6:00 p.m.

Church Basement

Bulletin editor: Jan Kunz-jankunz9@gmail.com-402-340-2303

### **Events & Meetings**

Mon-Sept 9—Christian Mothers Mtg @ 6 p.m.

Mon-Sept 9—Reach More Training Group @ 6:30 p.m.

Mon—Sept 9—4th Degree Meeting @ 7:30 p.m.—Atk.

Wed—Sept 11—Youth Choir Practice @ 6:00 p.m.
CCD Classes @ 6:30 p.m.

Mon-Sept 16-OACCW Convention

Mon-Sept 16-Eucharistic Adoration-6:00-8:00 p.m.

Tues—Sept 17—Maintenance Committee Mtg @ 6:00 p.m.

Tues—Sept 17—Parish Council Meeting @ 7:00 p.m.

Mon—Sept 23—Eucharistic Adoration—6:00—8:00 p.m.

Wed—Sept 25—Youth Choir @ 6:00—CCP @ 6:30 p.m

Thurs—Sept 26—Ladies Guild—2:00 p.m.

## Please Pray for . . .

Kirstine Chvala + Garrett Scholz Lois Schaaf + Coralie Thomas Adalynn & Remy Bouska

Our sympathies extended to the family of . . .



\$108.00

\$654.00

\$2360.00

\$35.00

# Brenda Wedige

St. Joseph—Atkinson

Eternal rest grant onto her O Lord, and let perpetual light shine upon her.

## CCD News & Notes

#### Sept 11

Youth Choir @ 6 pm Classes @ 6:30 pm

#### Sept 18

NO CLASSES

#### Sept 25

Youth Choir @ 6 pm Classes @ 6:30 pm

Ladies Guild — September 26 @ 2:00 p.m.



# Knights of Columbus

Oct 7—KC Meeting @ 7:30 p.m.

# 4th Degree Knights of Columbus

Sept 9—4th Degree Mtg @ 7:30 p.m.—Atkinson

	Saturday—September 14	Saturday—September 21
	5:00 p.m.	5:00 p.m.
LECTOR:	Lisa Keogh	Terry Murphy
EMHC:	Deacon MJ Kersenbrock	Tracy Ludwig
SERVERS:	Truman Addison Kole Estill—Alexis Lange	Annie Ludwig Rylan Krysl—John Ludwig
USHERS:	Jay Addison—Gary Olberding John Tubbs—Kyle Connot	Jay Addison—Gary Olberding John Tubbs—Kyle Connot
GREETERS/GIFTS:	Tom & Peggy Dvorak	Darby & Sara Paxton Family
MONEY COUNTE	RS: Travis & Tracy Ludwig	Travis & Tracy Ludwig

N\*O\*T\*E\*W\*O\*R\*T\*H\*Y

HOLT/BOYD COUNTIES OUT OF THE DARKNESS COMMUNITY WALK-SEPTEMBER 21, 2024-Join us at the First Annual Holt/Boyd Out of the Darkness Community Walk on Saturday, September 21st at the O'Neill High School Track & Field! On-site registration begins at 11 am, and the program begins at 12 pm. The Community Walks, held in hundreds of cities across the country, are the core of the Out of the Darkness movement, which began in 2004. These events give people the courage to open up about their own connections to the cause, and a platform to create a culture that's smarter about mental health. Friends, family members, neighbors and coworkers walk side-by-side, supporting each other and in memory of those we've lost. Now, more than ever, it's important to be there for one another and take steps to safeguard our mental health and prevent suicide. Help AFSP Nebraska save lives and bring hope to those affected by suicide. Register, start your team, and/or donate today! https://afsp.org/holtboyd You can contact co-chairs Amy Wells or Kelli Dempster with questions. 402-587-2720 or wells.amy@protonmail.com or kelli@ncdhd.ne.gov.



WORLDWIDE MARRIAGE ENCOUNTER-SEPTEMBER 27-29, 2024-Deepen your communication, strengthen your relationship, rekindle your romance and renew your sacrament by attending the next Worldwide Marriage Encounter Experience on: Sept. 27-29 in Lincoln, NE. For questions, feel free to contact: Brenda & Gary Granger: 402-370-5839. Space is limited. For more information visit: encounter www.wwme.org.



ANNUAL MARRIAGE CELEBRATION—OCTOBER 20, 2024—All married couples are invited to the annual marriage celebration, including the newly married, those celebrating milestone anniversaries, and all other witnesses to holy matrimony. The celebration will be held Sunday, October 20, at St. Cecilia Cathedral. A rosary will be offered at 2:00 p.m., and Archbishop Lucas will celebrate Mass at 2:30 p.m. There will NOT be a reception following the celebration, but Archbishop Lucas will remain in the Cathedral after Mass to take pictures with any couple who wishes to do so. Doors to the Cathedral open at 1:45 pm. No RSVP is required. Email Jodi Phillips at: jmphillips@archomaha.org with questions.



EUCHARISTIC GUARDIANS NEEDED—We are needing people to be guardians for Eucharistic Adoration which will resume on September 16th. If you are willing to be a guardian for an hour, please call or text Jan Kunz at 340-2303 to sign up. We need at least two people for each hour.

CCD REGISTRATIONS—Please return your CCD registration if you haven't already done so. We have to have those on file in the office. Thanks to those that have returned them.



### FROM THE DESK OF FATHER STARMAN—

Dear Parishioners and Friends of the Catholic Parishes of Western Holt and Boyd Counties,

Even without a hearing impairment, hearing someone speak to us in a noisy crowd can be a challenge. In this weekend's gospel (Mark 7:31-37), people bring to Jesus a man with a hearing and speech impediment and beg him to lay his hand on him. The first thing Jesus does is take the man away from the crowd. When the man's hearing is restored, the first voice that he will hear is that of Jesus, inviting him to greater openness. Jesus draws close to the man and then touches him. Using the same techniques as other healers, he touches the man's ears and tongue and pronounces a word that Mark preserves in Aramaic. "Ephphatha! — that is, "Be opened!"" We follow that pattern today with our sacraments, using not only words but also physical touch, and tangible signs of oil, water, bread and wine, which have the power to transform. Jesus uses spittle on the man's tongue. In antiquity, spitting was thought to ward off evil spirits. But Jesus's power is not magical. Rather he looks up to heaven to acknowledge the divine origin of his power and directs the onlookers to God as well. Through Jesus's power the man's ears are opened, and his speech becomes clear. What the man says Mark does not tell us.

The crowd meanwhile becomes more vociferous, proclaiming with astonishment the marvels Jesus is doing. Jesus orders them to be silent but they do not heed him. It is a bit ironic that as Jesus enables a man with garbled speech to speak plainly, at the same time he enjoins silence on the babbling crowd. The crowd is focused on the inbreaking of God's reign, such as Isaiah foretells in this weekend's first reading (Is 35: 4-7a). But the crowd misses the deeper meaning of what the signs signify. Jesus not a showy miracle worker. Unless one becomes open to a deeper encounter with Jesus as the crucified and risen One, and being transformed into his image, one cannot fully proclaim the mystery of the good news he brings.

The physical ability to hear is not necessary for such and encounter with Christ; nor is the physical ability to speak necessary to proclaim the word of God. It is the openness of mind, heart and spirit to the breath of God within and without, and the willingness to respond wholeheartedly that are essential. In the second reading (Jas 2: 1-5), openness to God also results in our openness to others, especially to those who are poor. James insists that all should be given the same welcome. There should be no partiality (prosopolempsia, literally, "lifting up of the face"), because when we display favoritism, it is generally toward the rich. When God, however, "shows no partiality" (Acts 10:34; Rom 2:11), it concerns God's graciousness that extends to all – Jew and Greek alike. When it comes to those who are poor, all through the Scriptures God is shown to be like a mother who loves all her children equally but shows partiality to the one who is most needy.

Ad multos annos!

Fr. Bernard Starman Pastor

#### **NEW TO ST. BONIFACE?**

If you have recently moved to town or have not registered as a parishioner to our parish, please go to our website: <a href="style="color: blue;">style="color: blue;">style="col

#### **UPDATED PHONE NUMBERS & ADDRESSES**

If you no longer have a land line, changed cell numbers or have a different address, please call the parish office to give Deb your updated information.

### LECTOR AND EMHC TRAINING

Interested in becoming an EMHC or a Lector at Mass? The training is all online. Contact Jan Kunz (340-2303) with questions and/or sign-up information.

Must be at least a junior in high school.

### FORMED.ORG

Sign up to create a FREE account as a parishioner with the zip code: 68763 for FREE movies, children's programs, e-books, audio, parish programs and studies. (Everyone signs up under St. Patrick's Parish—O'Neill.)