

St. Boniface Catholic Church

PO Box 190 ~ 106 E 4th St ~ Stuart, NE 68780

Rev. Bernard Starman, Pastor

Rev. Ross Burkhalter, Senior Associate Pastor

M.J. Kersenbrock, Deacon

Roger Filips, Deacon

Rectory: 924-3262

After hours: (402) 340-0277

Email: stbonifacestuart@gmail.com

Parish Website: www.stbonifacestuart.com

All Parishes Website: www.holtboydcatholic.org

MASS SCHEDULE:

Weekend Mass—Saturday—5:00 p.m.

Weekday Mass—Monday & Tuesday—5:30 p.m.

CATHOLIC PARISHES OF WESTERN HOLT AND BOYD COUNTIES

Weekend Mass Schedules:

Saturday:

St. Boniface—Stuart

5:00 p.m.

St. Patrick—O'Neill

5:00 p.m.



SHBC—Saturday—7:00 p.m.

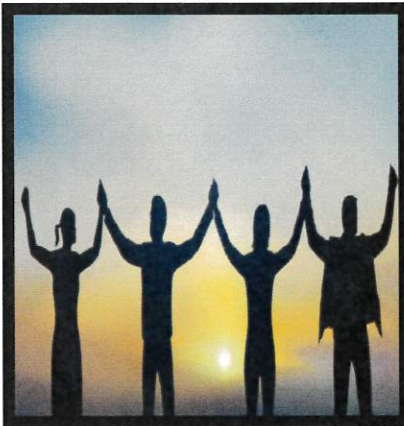
Week 1: Spencer

Week 2: Spencer

Week 3: Spencer

Week 4: Butte

Week 5: Spencer



Sunday:

St. Joseph—Atkinson

9:00 a.m.

St. Patrick—O'Neill

10:30 a.m.

St. Joseph—Amelia

11:15 a.m.

SHBC—Sunday—8:00 a.m.

Week 1: Butte

Week 2: Butte

Week 3: Butte

Week 4: Spencer

Week 5: Butte

“Jesus replied, . . . ‘There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us.’”

~ Mark 9:39-40

September 28—29, 2024

26th Sunday in Ordinary Time

Mass Times and Intentions

Monday—Sept 30—5:30 p.m.

† **BETTE SHALD**

Tuesday—Oct 1—NO MASS

Wednesday—Oct 2—NO MASS

Thursday—Oct 3—NO MASS

Friday—Oct 4—2:00 p.m. @ Parkside

† **FRANK & EDITH MURPHY**

Saturday—Oct 5—5:00 p.m.

† **RAY KEOGH**

Sunday—Oct 6—9:00 a.m.—Atkinson



Confession Time:
Saturdays—4:30-4:50 p.m.
or by appointment

Collection: Sept 21—22—2024

Regular (14)	\$1065.00
Loose	\$121.00
Special Collections:	
Children's Collection	\$16.00
September On-line Donations	\$0.00
TOTAL	\$1202.00



EUCCHARISTIC
ADORATION



EUCCHARISTIC ADORATION:

6:00—8:00 p.m.

**September
30th**

Christian Mothers

Rosary—Monday & Tuesday @ 5:10 p.m.

Saturday @ 4:40 p.m.

Next function/funeral—Group 3

Next Meeting—October 14 @ 6:00 p.m.

Church Basement



Bulletin editor: Jan Kunz—jankunz9@gmail.com—402-340-2303

Events & Meetings

Sun—Sept 29—Priesthood Sunday

Mon—Sept 30—Eucharistic Adoration—6—8 p.m.

Wed—Oct 2—NO Youth Choir—CCD @ 6:30 p.m.

Sun—Oct 6—Life Chain in O'Neill—1:30 p.m.

Mon—Oct 7—KC Meeting @ 7:30 p.m.

Wed—Oct 9—Atkinson/Stuart Blood Drive—9:30-3:30

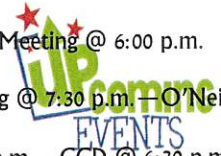
Wed—Oct 9—Youth Choir @ 6 p.m.—CCD @ 6:30 p.m.

Sat—Oct 12—KC Tootsie Roll Drive

Mon—Oct 14—Christian Mothers Meeting @ 6:00 p.m.

Mon—Oct 14—4th Degree Meeting @ 7:30 p.m.—O'Neill

Wed—Oct 16—Youth Choir @ 6 p.m.—CCD @ 6:30 p.m.



Please Pray for . . .

Kirstine Chvala + Garrett Scholz

Lois Schaaf + Coralie Thomas

Adalynn & Remy Bouska

Our sympathies extended to the
families of . . .



John Hurley

Robert Ziska

Michael McKay

St. Joseph's—Atkinson

*Eternal rest grant unto them O Lord,
and let perpetual light shine upon them.*

CCD News & Notes

Oct 2

NO Youth Choir
Classes @ 6:30 pm

Oct 9

Youth Choir @ 6:00 pm
Classes @ 6:30 p.m.

Ladies Guild—October 24 @ 2:00 p.m.



Knights of Columbus

Oct 7—KC Meeting @ 7:30 p.m.

4th Degree Knights of Columbus

Oct 14—4th Degree Mtg @ 7:30 p.m.—O'Neill

"Love God, Serve God; everything is in that." St. Clare of Assisi - Upcoming Liturgical Duties

	Saturday—October 5	Saturday—October 12
	5:00 p.m.	5:00 p.m.
LECTOR:	Patty Hanzlik	Darby Paxton
EMHC:	Kim Estes	Ben Paxton
SERVERS:	Collin Heiser Ryker Olberding—Ryson Olberding	Alex Paxton Drew Paxton—Emily Karo
USHERS:	Jon Schmaderer—Roger Scholz Rick Shearer—Brock Lange	Jon Schmaderer—Roger Scholz Rick Shearer—Brock Lange
GREETERS/GIFTS:	Justin & Becky Estill Family	First Reconciliation Class
MONEY COUNTERS:	Rick & Terri Shearer	Rick & Terri Shearer

N*O*T*E*W*O*R*T*H*Y

50TH JUBILEE CELEBRATION—SEPTEMBER 28, 2024—Father Dave Liewer will be celebrating his 50th Jubilee at St. Michael’s in Coleridge on September 28th with a 7:00 p.m. Mass and a Parish Potluck to follow. Please consider joining in the celebration or sending Fr. Dave a card at: 309 S. Madison, Coleridge, NE 68727.

PRIESTHOOD SUNDAY—SEPTEMBER 29, 2024—This is a special day set aside to honor priesthood in the United States. It is a day to reflect upon and affirm the role of the priesthood in the life of the Church as a central one. Take a moment to consider how you can thank our priests for answering the call. Thank you Fr. Starman, Fr. Ross, and Fr. Luke for that you have done and continue to do for our family of parishes!

LIFE CHAIN IN O’NEILL—OCTOBER 6, 2024—Registration at 1:30 p.m. at the corner of 3rd and Douglas and the Life Chain will stand in silent witness and prayer from 2:00-3:00 p.m. on the sides of Douglas street.

KNIGHTS OF COLUMBUS CAMPAIGN FOR PEOPLE WITH INTELLECTUAL DISABILITIES—OCTOBER 12, 2024—One of the goals of the Knights of Columbus in Nebraska is to serve people with intellectual disabilities in the best way possible. The money collected through the Campaign for People with Intellectual Disabilities (formally known as the Tootsie Roll Drive) allows the Knights to donate thousands of dollars to serve these special people through numerous groups dedicated to addressing the needs of the intellectually disabled. Please give generously!

BEGINNINGS BABY BOTTLE FUNDRAISER—SEPTEMBER 15-OCTOBER 15, 2024—Please take a bottle from the bassinet in the entrance of church, fill it up with cash or a check and return it to the rectory; or there are some envelopes available if you’d like to mail it directly to Beginnings. Thank you for your support of this fundraiser.

SPECIAL COLLECTION FOR WORLD MISSION SUNDAY—OCTOBER 19-20, 2024—As we begin the month of October, we enter a special period of reflection and action for our Church’s missionary efforts worldwide. World Mission Sunday, which will be celebrated on October 20th, is a vital time for all Catholics to support the spread of the Gospel in mission territories. This year’s theme, chosen by Pope Francis, is “Go and invite everyone to the banquet,” emphasizing our call to bring God’s love and message to all corners of the world. The contributions collected on World Mission Sunday are crucial for sustaining the Church’s mission in over 1,150 territories where the Church is still young or struggling. Historically, the Church in the United States was once a beneficiary of these missionary efforts, and now we have the opportunity to give back and support our brothers and sisters around the globe. Let us prepare our hearts and minds to engage fully in this mission throughout the month. A second collection will be taken up on the weekend of October 19th-20th. Please give generously.

*“Be strong and courageous! Do not be afraid. Do not be discouraged.
For the Lord your God will be with you wherever you go.” ~ Joshua 1:9*



FROM THE DESK OF FATHER STARMAN—

Dear Parishioners and Friends of the Catholic Parishes of Western Holt and Boyd Counties,

In both the first reading (Num 11: 25-29) and in the gospel (Mark 9: 38-43, 45, 4-48) this weekend, individuals who are not authorized by Moses and by Jesus, respectively exercise a ministry akin to that of these leaders. Eldad and Medad had not come out to the tent of meeting along with the other seventy, upon whom God had bestowed a share of the Spirit that was upon Moses. Nonetheless, the Spirit came to rest upon them too; like the others they began to speak prophetically in the camp.

Distressed by this, Joshua insisted that they be stopped. Was he resentful because he had trained at Moses's side from his youth and followed carefully all the directives, whereas these two appeared suddenly and began to minister with the others? Moses assures Joshua that the prophesying of Eldad and Medad in no way diminishes Moses's own authority as a prophet.

In fact, it was Moses's own complaint to God about his too heavy burden of leadership that prompted God to bestow the Spirit on others who could lighten the load. Moses exclaims his wish that all people would prophesy in God's Spirit. He recognizes that while not all are authorized to prophesy officially, all do have a measure of the prophetic gift to be shared.

A similar scene is played out in the gospel, where Jesus's disciples are upset about an exorcist who is claiming Jesus's authority as he casts out demons. Jesus insists that the disciples stop trying to prevent the exorcist from exercising his ministry, even though he is not an official follower of Jesus.

It is curious that in both instances those who want to be officially recognized ministers are sadly focused on a perceived threat to their own authority, rather than the recipients of the ministry. Joshua might have asked, What is the effect on the prophetic word spoken by the two who were not authorized? Is it unleashing God's freeing love to the hearers? Likewise, the disciples might have asked, Was the exorcist freeing people from tormenting forces that blocked their ability to love and be loved? A word of approval from the wise leaders, Moses and Jesus, serves to reorient their followers toward the important matter of ensuring that the pressing needs of their people be addressed by whomever the Spirit is empowered to do so.

One way for leaders and ministers to learn to see from this kind of perspective is to reflect on the ministry they receive from others. Jesus holds up his disciples as the example of one who offers them a cup of water to drink. With this simple act the giver recognizes in the thirsty one a shared humanity and a common thirst, as a member of Christ's body. Jesus also directs his disciples to reflect on the ministry they receive from others. When they know themselves as needy, they can learn, by accepting the gift of a cup of water, to shift their attention away from the prerogatives of credentialed ministry toward the neediness of those to whom the service is rendered.

Ad multos annos!

Fr. Bernard Starman
Pastor

YOUR VOTE MATTERS.

Initiative Measure 434
 Except when a woman seeks an abortion necessitated by a medical emergency or when the pregnancy results from sexual assault or incest, unborn children shall be protected from abortion in the second and third trimester.

For
 Against

Initiative Measure 439
 All persons shall have a fundamental right to abortion until fetal viability, or when needed to protect the life or health of the pregnant patient, without interference from the state or its political subdivisions. Fetal viability means the point in pregnancy when, in the professional judgment of the patient's treating health care practitioner, there is a significant likelihood of the fetus' sustained survival outside the uterus without the application of extraordinary medical measures.

For
 Against